



# Sherborn Forest and Trail Hunter Pace Entry Form Sunday, November 13, 2016



1st Rider Name: \_\_\_\_\_ Horse Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

2nd Rider Name: \_\_\_\_\_ Horse Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

3rd Rider Name: \_\_\_\_\_ Horse Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Town: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Emergency Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_

**Entry must be accompanied by signed waiver of liability for each rider** (available on <http://sherbornforestandtrail.org/hunters-pace>). Parents must sign waivers for children under 18.

Division: Please circle one:    Hunters                      Hilltoppers                      Juniors

Jumpers may go around jumps at their discretion.

Pre-registration is encouraged: Entry forms must be received by November 1st. Mail to: SFTA Hunter Pace, c/o Cindy Ostrowski, 15 Dexter Drive, Sherborn, MA 01770 or via the Sherborn Forest & Trail website at <http://sherbornforestandtrail.org>

Fees: •Adults or Juniors (under 18): \$50 pre-registration, \$60 day of event. Lunch included for **pre-registered** riders.

- Riders under the age of 16 must be accompanied by an adult.
- No refunds. Please make checks payable to Sherborn Forest and Trails Association.

Payment: Total Riders: \_\_\_\_\_ Total Due \$ \_\_\_\_\_ cash \_\_\_\_\_ check \_\_\_\_\_

Starting Times: Between 9:00 am and 12 noon.

Location: Pine Hill Elementary School parking lot, 10 Pine Hill Lane, Sherborn, MA

Course: About 8-10 miles in length through woods and fields, with river and farm views. Varied fences 2'6" to 3'6".

Awards: Places 1st through 6th for Hunters (fast pace), Hilltoppers (Moderate pace), and Juniors. Also awards for Most Coordinated, Most Seasonal, Most Original

Questions: Please contact [info@sherbornforestandtrail.org](mailto:info@sherbornforestandtrail.org) or Laura Kennedy @ 508-965-5950

**BRING YOUR OWN WATER. NO WATER ON SITE. MANURE MUST BE HAULED AWAY  
PLEASE, PLEASE, PLEASE, BE RESPECTFUL of INSTRUCTIONS for RIDING EACH PROPERTY**